

ANNUAL MEETING

Saturday August 23, 2025 @ 4:00 pm at the American Legion (West Side Road)

AGENDA

- 1. Public Input
- 2. Commissioner's Report: Barbara A. MacMullan, Board Chair
- 3. Treasurer's Report: Tom Risom, Treasurer
- 4. President's Report: Jeffery M. Wright, President
- **5.** Energy Technology Innovation Partnership Project (ETIPP) Report: Peter Cappers, National Renewable Energy Laboratory, and Kate Klibansky, Island Institute.
- **6.** Keynote Speaker: Tony Anderson, NRECA Michigan Director, Past NRECA President, and CEO of Cherryland Electric Cooperative.
- **7.** Utility District Election Report and Introduction of Candidates.
- 8. Open Q&A

Join us for the meeting, get important updates on how your utility district is running, grab an ice cream, go home with some utility district swag and enter our raffle for door prizes

For questions, call or email Tracy Fredericks:

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